**Module 4: SHM Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Blk: \_\_\_\_\_\_**

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| **Topic** | **Checkpoints** | | | **Plan for Improvement** |
| **1) SHM** |  |  |  |  |
| **2) Springs** |  |  |  |  |
| **3) Pendulums** |  |  |  |  |